

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.mpto.gov



**Bib Data Sheet** 

**CONFIRMATION NO. 1434** 

| SERIAL NUMB<br>10/826,884  | ER | FILING DATE<br>04/17/2004<br>RULE |  | CLASS<br>362  | GRO | ROUP ART UNIT<br>2875 |       | ATTORNEY<br>DOCKET NO.<br>350p-Bixler |                |  |
|--|----|-----------------------------------|--|---------------|-----|-----------------------|-------|---------------------------------------|----------------|--|
| APPLICANTS   |    |                                   |  |               |     |                       |       |                                       |                |  |
| Kevin L. Bixler, Littleton, CO;  |    |                                   |  |               |     |                       |       |                                       |                |  |
| Deanna G. Bixler, Littleton, CO;   |    |                                   |  |               |     |                       |       |                                       |                |  |
| Keith R. Bean, Johnstown, CO;  |    |                                   |  |               |     |                       |       |                                       |                |  |
| ** CONTINUING DATA **********************************  |    |                                   |  |               |     |                       |       |                                       |                |  |
| ** FOREIGN APPLICATIONS ************************************   |    |                                   |  |               |     |                       |       |                                       |                |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/26/2004   |    |                                   |  |               |     |                       |       |                                       |                |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  |    |                                   |  | STATE OR      | SHE | SHEETS T              |       | AL                                    | INDEPENDENT    |  |
|  |    |                                   |  | COUNTRY<br>CO |     | DRAWING CLA           |       |                                       | CLAIMS<br>3    |  |
| ADDRESS<br>Barber Legal<br>PO Box 16220<br>Golden , CO<br>80402-6004   |    |                                   |  |               |     |                       |       |                                       |                |  |
| TITLE<br>Hanging ornament with central light, lenses, and spires   |    |                                   |  |               |     |                       |       |                                       |                |  |
|  |    |                                   |  |               |     | ☐ All Fees            |       |                                       |                |  |
|  |    |                                   |  |               |     | 1.16 Fees ( Filing )  |       |                                       |                |  |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:  1.17 Fees ( time ) |    |                                   |  |               |     |                       |       |                                       | essing Ext. of |  |
| 466  |    | <u>g</u>                          |  |               |     | 1.18 Fees ( Issue )   |       |                                       |                |  |
|  |    |                                   |  |               |     |                       | Other |                                       |                |  |
| \[ \( \frac{1}{2} \)   |    |                                   |  |               |     |                       |       |                                       |                |  |